

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

<b>Statement covers period</b> from <u>07/01/2017</u> through <u>12/31/2017</u>	<b>Date of election if applicable:</b> (Month, Day, Year) _____	Date Stamp	<b>CALIFORNIA FORM 461</b>
			1/3
			For Official Use Only

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

FRANK BAXTER

MAILING ADDRESS

(NO. AND STREET)

CITY

STATE

ZIP CODE

LOS ANGELES

CA

90025

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

FRANK E. BAXTER

## 2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

RETIRED

ADDRESS OF EMPLOYER/BUSINESS

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 16800.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 16800.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 40500.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 57300.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2018  
DATE

By FRANK E. BAXTER  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2017</u>	
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NAME OF FILER

FRANK BAXTER

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
07/07/2017	NICK MELVOIN FOR SCHOOL BOARD 2017 OF  Los Angeles CA 90049 ID: 1395130 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure	REFUND OF CONTRIBUTION	NICK MELVOIN Board of Education Other -- LAUSD LAUSD NO: 04  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	Calendar Year  \$ <u>5000.00</u> Other  \$ _____
07/11/2017	DAVID HADLEY FOR GOVERNOR 2018  Manhattan Beach CA 90266 ID: 1395153 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		DAVID HADLEY Governor Statewide  NO:  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	20000.00	Calendar Year  \$ <u>0.00</u> Other  \$ _____
07/24/2017	DAVID HADLEY FOR GOVERNOR 2018  Manhattan Beach CA 90266 ID: 1395153 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure	REFUND OF CONTRIBUTION	DAVID HADLEY Governor Statewide  NO:  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	-20000.00	Calendar Year  \$ <u>0.00</u> Other  \$ _____
09/19/2017	FRANK SCOTTO FOR ASSEMBLY 2018  Torrance CA 90503 ID: 1397714 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		FRANK SCOTTO State Assembly Person Assembly District  NO: 66  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year  \$ <u>1000.00</u> Other  \$ _____
SUBTOTAL \$						

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10/10/2017	RIDLEY-THOMAS OFFICEHOLDER  Los Angeles CA 90067 ID: 1314252 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		MARK RIDLEY-THOMAS County Supervisor Other -- LOS ANGELES COUNTY LOS ANGELES COUNTY NO: 02  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year  \$ <u>1500.00</u> Other  \$ _____
10/10/2017	YOUNG KIM FOR SUPERVISOR 2018  FULLERTON CA 92833 ID: 1393728 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		YOUNG KIM County Supervisor Other -- ORANGE COUNTY ORANGE COUNTY NO: 04  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year  \$ <u>1000.00</u> Other  \$ _____
11/10/2017	BLOOM FOR ASSEMBLY 2018  Long Beach CA 90802 ID: 1392468 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		RICHARD BLOOM State Assembly Person Assembly District  NO: 50  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year  \$ <u>1000.00</u> Other  \$ _____
12/15/2017	MARSHALL TUCK FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION 2018  Novato CA 94949 ID: 1395234 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		MARSHALL TUCK Superintendent of Public Instruction Statewide  NO:  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7300.00	Calendar Year  \$ <u>14600.00</u> Other  \$ _____
<b>SUBTOTAL \$</b>					16800.00	